



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: SAT-01054 Released: 11/21/2014. POLICY BRANCH INFORMATION. (DA No. 14-1679) Actions Taken. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DA-14-1679A1.pdf](#)

Report No: SAT-01055 Released: 11/21/2014. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: (202) 418-2555 [DOC-330603A1.pdf](#)

Report No: TEL-01701S Released: 11/21/2014. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-330604A1.pdf](#)

Released: 11/21/2014. WRC-15 ADVISORY COMMITTEE MEETING OF INFORMAL WORKING GROUP TWO. (DA No. 14-1674). (Dkt No 04-286). IB . Contact: Donna Christianson at (202) 418-7326 [DA-14-1674A1.docx](#) [DA-14-1674A1.pdf](#)

Report No: 48371 Released: 11/21/2014. BROADCAST ACTIONS. MB [DOC-330607A1.pdf](#) [DOC-330607A2.txt](#)

Report No: 28371 Released: 11/21/2014. BROADCAST APPLICATIONS. MB [DOC-330605A1.pdf](#) [DOC-330605A2.txt](#)

Released: 11/21/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 11/14/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-330601A1.pdf](#)

Released: 11/21/2014. COMMENTS INVITED ON APPLICATION OF XO COMMUNICATIONS, LLC TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 14-1681). (Dkt No 14-225). Comments Due: 12/08/2014. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov or Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov, TTY: (202) 418-0484 [DA-14-1681A1.doc](#) [DA-14-1681A1.pdf](#)

Released: 11/21/2014. COMMENTS INVITED ON APPLICATION OF SPRINT COMMUNICATIONS COMPANY L.P. TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 14-1684). (Dkt No 14-203). Comments Due: 12/08/2014. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov or Kimberly Jackson, (202) 418-7393, email: Kimberly.Jackson@fcc.gov, TTY: (202) 418-0484 [DA-14-1684A1.docx](#) [DA-14-1684A1.pdf](#)

Released: 11/21/2014. WIRELINE COMPETITION BUREAU ANNOUNCES THE COMMENT CYCLE FOR THE SECOND FURTHER NOTICE OF PROPOSED RULEMAKING IN THE INMATE CALLING SERVICES PROCEEDING. (DA No. 14-1682). (Dkt No 12-375). Comments Due: 01/05/2015. Reply Comments Due: 01/20/2015. WCB . Contact: Lynne Hewitt Engledow at (202) 418-1520, email: Lynne.Engledow@fcc.gov [DA-14-1682A1.docx](#) [DA-14-1682A1.pdf](#)

TEXTS

GEORGE V. YOUNG DBA CENTRAL STATES COMMUNICATIONS. Notified Licensee of Station K18DD, Camp Verde, Arizona of its Apparent Liability for Forfeiture in the amount of \$20,000 for failure to file timely children's programming reports in accordance with the Commission's children's programming requirements. Action by: Chief, Video Division, Media Bureau. Adopted: 11/20/2014 by NALF. (DA No. 14-1677). MB [DA-14-1677A1.doc](#) [DA-14-1677A1.pdf](#)

AMENDMENT OF FM TABLE OF ALLOTMENTS, PIKE ROAD, ALABAMA. Granted Counterproposal for station WLDA(FM), Fort Rucker, AL, upgraded to Channel 280C2, WDBT(FM) moved to Channel 228A, Hope Hull, AL, and WDJR(FM) moved to Hartford, AL. (Dkt No. RM-11678 12-271). Action by: Assistant Chief, Audio Division, Media Bureau. Adopted: 11/20/2014 by R&O. (DA No. 14-1683). MB [DA-14-1683A1.docx](#) [DA-14-1683A1.pdf](#)

ROCKY MOUNTAIN BROADCASTING COMPANY, ASSIGNOR AND GRAY TELEVISION LICENSEE, LLC, ASSIGNEE. Granted application to assign the license of KMTF(TV), Helena, Montana and granted a "failing" station waiver permitting common ownership of KMTF(TV) and KTVH-DT, Helena, Montana. Action by: Chief, Video Division, Media Bureau by LETTER. (DA No. 14-1685). MB [DA-14-1685A1.doc](#) [DA-14-1685A1.pdf](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 20, 2014, DID NOT APPEAR IN DIGEST NO. 220:

NEWS RELEASES

FCC ANNOUNCES TENTATIVE AGENDA FOR DECEMBER OPEN MEETING. News Release. News Media Contact: Barteas Cox at (202) 418-0509, email: Barteas.Cox@fcc.gov OCHTW [DOC-330597A1.docx](#) [DOC-330597A1.pdf](#)

PUBLIC NOTICES

Released: 11/20/2014. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 21 (MICHIGAN) PUBLIC SAFETY REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ NPSPAC REGIONAL PUBLIC SAFETY PLANNING MEETINGS. (DA No. 14-1673). (Dkt No 90-221). PSHSB [DA-14-1673A1.docx](#) [DA-14-1673A1.pdf](#)

Released: 11/20/2014. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SEEKS COMMENT IN THE E911 LOCATION ACCURACY PROCEEDING ON THE LOCATION ACCURACY "ROADMAP" SUBMITTED BY APCO, NENA, AND THE FOUR NATIONAL WIRELESS CARRIERS. (DA No. 14-1680). (Dkt No 07-114). Comments Due: 12/10/2014. Reply Comments Due: 12/17/2014. PSHSB . Contact: Eric Ehrenreich at (202) 418-1726 or Dana Zelman at (202) 418-0546 [DA-14-1680A1.docx](#) [DA-14-1680A1.pdf](#)

Released: 11/20/2014. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON THE JOINT PETITION OF QWEST CORPORATION D/B/A CENTURYLINK QC AND WILLARD TELEPHONE COMPANY, INC. TO WAIVE THE DEFINITION OF "STUDY AREA" AS CODIFIED IN PART 36 OF THE COMMISSION'S RULES. (DA No. 14-1672). (Dkt No 96-45). Comments Due: 12/22/2014. Reply Comments Due: 01/06/2015. WCB . Contact: Addel Eqab at (202) 418-7400, TTY: (202) 418-0484 [DA-14-1672A1.doc](#) [DA-14-1672A1.pdf](#)

Released: 11/20/2014. TRIBAL MOBILITY FUND PHASE I SUPPORT AUTHORIZED FOR FIFTEEN WINNING BIDS. (DA No. 14-1675) Auction 902 Tribal Mobility Fund Phase I Winning Bids Authorized for Support. AU WTB [DA-14-1675A1.docx](#) [DA-14-1675A2.pdf](#) [DA-14-1675A1.pdf](#)